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|---|----------------|---------|-------|------------------------|------------|--|
|   |                |         |       | Application Number     | 10/752,920 |  |
|   |                |         |       | Filing Date            | 11712004   |  |
| INFORMATION DISCLOSURE STATEMENT BY APPLICANT |                |         | SURE  | First Named Inventor   | Rivers     |  |
|   |                |         | ANT   | Art Unit               | 3754       |  |
| (use as                                       | many sheets as | s neces | sary) | Examiner Name          | Hook       |  |
| Sheet   | 1              | of      | 1     | Attorney Docket Number | 030618     |  |

| U.S. PATENT DOCUMENTS |  |  |                                |  |   |  |
|-----------------------|--|--|--------------------------------|--|---|--|
| Examiner<br>Initials* | Cite<br>No.1                                     | Number - Kind Code <sup>2</sup> (if known) | Publication Date<br>MM-DD-YYYY | Name of Patentee or<br>Applicant of Cited Document | Pages, Columns, Lines, Where<br>Relevant Passages or Relevant<br>Figures Appear |  |
| <u>7H</u>             | <u> </u>   | Des. 371,944                               | 07-23-1996                     | Spirer   |   |  |
| 1#                    |  | 4,202,378                                  | 05-13-1980                     | Bush et al.  |   |  |
|                       |  |  |                                |  |   |  |
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| FOREIGN PATENT DOCUMENTS |                          |   |                                |   |  |                |  |
|--------------------------|--------------------------|---|--------------------------------|---|--|----------------|--|
|                          |                          | Foreign Patent Document   | Publication Date<br>MM-DD-YYYY | Name of Patentee or<br>Applicant of Cited<br>Document | Pages, Columns, Lines,<br>Where Relevant Passages<br>or Relevant Figures<br>Appear |                |  |
|                          | Cite<br>No. <sup>1</sup> | Country Code <sup>3</sup> -Number <sup>4</sup> -Kind Code <sup>5</sup> (if known) |                                |   |  | T <sup>6</sup> |  |
|                          |                          |   |                                |   |  | <u> </u>       |  |
|                          |                          | <u> </u>  |                                |   | <u> </u>   |                |  |

| Examiner<br>Signature | James Hook | Date Considered | 5/25/06 |  |
|-----------------------|------------|-----------------|---------|--|
|                       |            |                 |         |  |

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<sup>\*</sup>EXAMINER: Initial if reference considered, whether or not citation is in conformance with MPEP 609. Draw line through citation if not in conformance and not considered. Include copy of this form with next communication to applicant.

<sup>&</sup>lt;sup>1</sup> Applicant's unique citation designation number (optional). <sup>2</sup> Applicant is to place a check mark here if English language